

# THE LOS ANGELES BANKRUPTCY FORUM

Announces its April 12, 2010 Program

## It's Tough To Make Predictions, Especially About The Future

Join us for an evening of analysis and predictions of the future of four significant industry segments. Find out what you, as a busy insolvency professional, are likely to be working on next. Will it be cases in the Communications, Media and Entertainment Industry? Health Care? Commercial Real Estate? Supply Chain and Manufacturing? All of the Above? A panel of experts will address each of these sectors.

|  |  |   |   |
|--|--|---|---|
| <b>Professor Kerry Vandell</b><br><br>Director of the Center for Real Estate<br><br>Paul Merage School of Business<br><br>University of California, Irvine | <b>Luke S. Schaeffer</b><br><br>Senior Managing Director<br><br>FTI Consulting, Inc. | <b>George Blanco</b><br><br>Director<br><br>AlixPartners, LLC | <b>Michael B. Hammond</b><br><br>Managing Director<br><br>Shattuck Hammond Partners |
|--|--|---|---|

|   |  |   |
|---|--|---|
| <b>Cost:</b><br>Members: \$95.00<br>Non-Members: \$110.00<br>Government: \$45.00<br>At door: Additional \$10.00 | <b>April 12, 2010</b><br>Doors open 6:00 PM<br>Dinner at 6:45 PM<br>Program at 7:30 PM<br>Lights out 8:45 PM | <b>Omni Hotel</b><br><br>251 South Olive Street<br>Los Angeles, California 90012<br>Phone: (213) 617-3300 |
|---|--|---|

**Please complete the form and return it with your check payable to:**

Los Angeles Bankruptcy Forum  
Post Office Box 7740  
Burbank, California 91510-7740

OR, fax the form to (818) 972-5301 (and mail your check)  
OR, sign up online at <http://labankruptcyforum.org/>

**Please reserve early. SEATING IS LIMITED. Cancellations must be made by April 8, 2010.**

**Questions?** Call Pat Garcia at (818) 972-5343. This activity will count for one hour of MCLE credit with the State Bar of California. The Los Angeles Bankruptcy Forum certifies that this activity conforms to the standard for approved education activities prescribed by the rules and regulations of the State Bar of California.

---

**LABF – April 12, 2010 Program**

Name: \_\_\_\_\_ State Bar number (if any): \_\_\_\_\_

Firm: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Enclosed is a check for \_\_\_\_\_ Charge my Visa  MasterCard  American Express

Card Number : \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_

**Select One:** Chicken  Fish  Fruit Plate

---

**The 2009-2010 Los Angeles Bankruptcy Forum officers thank you!**

David Meadows, President | Cynthia Nelson, Vice President | Richard K Diamond, Program Chair |  
Howard Grobstein, Secretary | Michael L Joncich, Treasurer